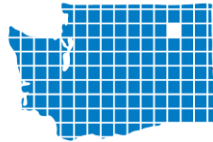


Exhibitor Prospectus

2019 Summit to Sound – Northwest Emergency
Medicine Assembly – April 4-5, 2019



WASHINGTON CHAPTER American College of
ADVANCING EMERGENCY CARE Emergency Physicians

Washington ACEP offers our exhibitors a venue focused on Emergency Medicine and attendees who are directly involved in decisions for Washington State emergency departments.

As a partner with Washington ACEP, you'll have the opportunity to:

- Meet with customers and peers
- Build closer relationships
- Exchange ideas
- Demonstrate your latest products and services
- Develop new business

2019 Summit to Sound – Northwest Emergency Medicine Assembly Date and Location

April 4-5, 2019

Bell Harbor International Conference Center
2211 Alaskan Way
Seattle, WA 98121
(206) 441-6666
[Venue Website](#)

2019 Annual Meeting

Thursday, April 4, 2019

6:00 - 7:00 AM	Booth Setup
7:00 - 8:00 AM	Continental Breakfast/Visit the Exhibits
8:00 - 10:00 AM	General Session
10:00 - 10:30 AM	Coffee Break/Visit the Exhibits
10:30 - 12:00 PM	General Session
12:00 - 1:15 PM	Lunch/Visit the Exhibits
1:15 - 3:00 PM	General Session
3:00 - 3:30 PM	Coffee Break/Visit the Exhibits
3:30 - 5:15 PM	General Session
5:15 - 6:00 PM	Welcome Reception
6:30 PM	Ride the Great Wheel

Friday, April 5, 2019

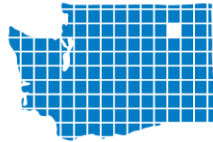
7:00 - 8:00 AM	Continental Breakfast/Visit the Exhibits
8:00 - 9:30 AM	General Session
9:30 - 10:00 AM	Coffee Break/Visit the Exhibits
10:00 AM	Exhibitor Breakdown
Noon	Lunch (please join us)

2019 Summit to Sound – Northwest Emergency Medicine Assembly Attendee Information

Emergency physicians, nurses and paramedics from the Pacific Northwest are expected to attend. The event will be promoted throughout the Western U.S. Anticipated attendance is 190.

Exhibitor Prospectus

2019 Summit to Sound – Northwest Emergency
Medicine Assembly – April 4-5, 2019



WASHINGTON CHAPTER American College of
ADVANCING EMERGENCY CARE Emergency Physicians

Support Opportunities

Maximize your presence – Take Advantage of these Exclusive Support Opportunities

Your Support Package includes the following

- Verbal recognition at the meeting, acknowledgements in the conference e-syllabus, posters at the sponsored event, and on the WA/ACEP website
- Complementary reception, continental breakfasts, breaks, and lunch for four company registrations
- Electronic list of attendees prior to the conference to promote visits to your booth – a sponsor exclusive
- PLUS ADDITIONAL BENEFITS AS OUTLINED BELOW
- Exhibit Booth sold separately

Diamond Support - \$5,000

Welcome Reception

- Your company name printed on signage and cocktail napkins.

Gold Supporter - \$3,000

Conference Registration

- Your company name printed on conference name badges on homepage of the conference e-syllabus

Exhibit Only- \$1,250

Silver Supporter - \$2,000

Thursday Lunch

Friday Lunch

Bronze Supporter- \$1,500

Thursday Breakfast

Thursday AM Break

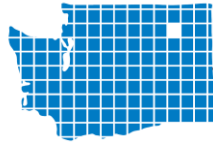
Thursday PM Break

Friday Breakfast

Friday AM Break

Exhibitor Prospectus

2019 Summit to Sound – Northwest Emergency
Medicine Assembly – April 4-5, 2019



WASHINGTON CHAPTER American College of
ADVANCING EMERGENCY CARE Emergency Physicians

2019 Annual Meeting Exhibit Practices and Regulations

- The WA-ACEP reserves the right to restrict exhibits, without refund, which may be falsely entered.
- Distribution of literature, samples, etc., in the exhibit area by firms that are not participating as paid exhibitors is strictly prohibited.
- No subletting of space is permitted without the consent of the WA-ACEP.
- Exhibitors are responsible for shipping, storage, and installation of exhibit materials, and all costs involved thereby.
- There is a **\$100 service fee on all cancellations. No Refunds for cancellations received after March 1, 2019**
- The WA-ACEP and BHICC do not guarantee against theft, vandalism or otherwise.
- It is expressly understood that exhibitors shall indemnify and hold harmless the WA-ACEP and BHICC of all liability (damage or accident) that might ensue from any cause in connection with transfer, installation, maintenance or removal of exhibits, or in display of exhibits.
- In the event of fire, strikes, or other uncontrollable circumstances, the contract for space will not be binding.
- It is expressly understood that the WA-ACEP will not pay for special equipment, facilities and services ordered by technical exhibitors.
- Electrical and other apparatus must be operated so that the noise does not interfere with other exhibitors.
- All electrically wired display material must comply with requirements of the National Board of Fire Underwriters.
- Aisles must be kept clear. To this end, exhibits must be arranged so that exhibitors and their representatives will be within their exhibit space.
- Care must be taken by the exhibitor not to deface or destroy any part of the exhibit areas. In the event of property damage caused by him/her, the exhibiting company will be held responsible.
- Use of the name "WA-ACEP" or that of any officer of said Association, in recommendation of a product or services, is expressly prohibited.
- Table space not occupied by the close of the exhibit installation period as specified above, will be forfeited by the exhibitor, and this space may be resold, reassigned or used by the conference management

2019 Annual Meeting Booth, Representative Registration, and Exhibitor Shipping Information

BOOTH SPACE

One booth includes a 6' skirted table and two chairs. Electrical hookups must be arranged through Bell Harbor International Conference Center. Complimentary Wireless Internet is available throughout Bell Harbor International Conference Center.

REPRESENTATIVE REGISTRATION

All exhibitor representatives must be registered for the meeting. A standard booth includes two meeting registrations for four exhibit representatives. Exhibit representatives will not be allowed on the exhibit floor without a registration and a name badge.

EXHIBITOR SHIPPING AND STORAGE

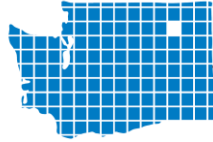
BHICC has limited storage facilities. Shipments will only be accepted that arrive within 3 business days of the event. Bell Harbor will not be responsible for any loss or damage to materials sent prior to your event date. If you will be sending any large equipment or odd/oversize materials, you must coordinate in advance with BHICC Event Planning Manager. Depending upon the weight and number of boxes, a drayage fee may be applied on a per box basis.

When shipping packages be sure to label as follows:

Bell Harbor International Conference Center
WA-ACEP April 4-5, 2019
Pier 66, 2211 Alaskan Way
Seattle, WA 98121-1604
Phone: 206.269.4197

Exhibitor Prospectus

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WASHINGTON CHAPTER American College of
ADVANCING EMERGENCY CARE Emergency Physicians

EXHIBITOR AGREEMENT

COMPANY NAME _____

PRIMARY CONTACT _____ **TITLE** _____

ADDRESS _____

CITY/STATE/ZIP _____

TELEPHONE _____ **FAX** _____ **E-MAIL** _____

COMPANY WEBSITE _____

PRIMARY BOOTH REPRESENTATIVE CONTACT (This information will be published and distributed to attendees)

NAME _____ **TITLE** _____

ADDRESS _____

CITY/STATE/ZIP _____

TELEPHONE _____ **FAX** _____ **E-MAIL** _____

REPRESENTATIVES STAFFING YOUR BOOTH

1) _____ 2) _____

3) _____ 4) _____

PRODUCT/ SERVICE TO BE DISPLAYED: _____

PLEASE INDICATE COMPANIES YOU DESIRE NOT TO BE LOCATED ADJACENT TO (I.E. COMPETITOR):

1) _____ 2) _____

THE SIGNATURE BELOW SIGNIFIES THAT THE COMPANY REPRESENTATIVE HAS READ AND AGREES TO ABIDE BY ALL WA/ACEP EXHIBIT PRACTICES AND REGULATIONS (SEE ENCLOSED)

Signature _____ **Title** _____

SPONSORSHIP OPPORTUNITY (ATTACHED FORM)

SPONSORSHIP AMOUNT _____

EXHIBITION BOOTH SPACE (PRIOR TO FEB 27, 2017)
Includes ticket packages for two representatives

OF BOOTHS _____ **@ \$ 1250.00 EA** _____

EXHIBITION BOOTH SPACE (AFTER FEB 27, 2017)
Includes ticket packages for two representatives

OF BOOTHS _____ **@ \$ 1350.00 EA** _____

TICKET PACKAGE FOR ADD'L REPRESENTATIVES

OF REPS _____ **@ \$ 150.00 EA** _____

GREAT WHEEL TICKETS

OF TICKETS _____ **@ \$ 17.00 EA** _____

TOTAL AMOUNT ENCLOSED _____

CHECK ENCLOSED MADE PAYABLE TO WA-ACEP.

TO PAY BY CREDIT CARD, VISIT

[HTTP://WASHINGTONACEP.ORG/2019-SUMMIT-TO-SOUND-EXHIBITOR-AGREEMENT/](http://WASHINGTONACEP.ORG/2019-SUMMIT-TO-SOUND-EXHIBITOR-AGREEMENT/)

WA/ACEP (TAX ID #91-0984720)
WA/ACEP, 2001 Sixth Ave, Suite 2700, Seattle, WA 98121.